

GRADY COUNTY BOARD OF COMMISSIONERS

MEETING MINUTES

September 5, 2023, Meeting

The Grady County Board of Commissioners met on September 5, 2023, at 9:00 am for a regular meeting. Commissioners June Knight, Keith Moye, Ray Prince, LaFaye Copeland, County Administrator Buddy Johnson, County Clerk John White, Finance Director Holly Murkerson, and County Attorney Gabe Ridley were present. Commissioner Phillip Drew participated by telephone.

Mrs. Knight requested that John White open with a prayer and the pledge to the flag.

Motion by Mrs. Copeland, second by Mr. Prince to approve the agenda as presented.

PUBLIC COMMENTS

Yancy Maxwell, 1404 Tired Creek Rd Whigham, GA. Mr. Maxwell stated a citizen should be able to speak to the commissioners without being told what they can and cannot say. The commissioners are trying to mess with people's minds. If he is a problem then let's sit down and talk about it.

PRESENTATIONS

None

CORRESPONDENCE

The Calendar of Events was reviewed.

Regular Board Meeting, Tuesday, September 19, 2023, at 6:00 pm.

CONSENT ITEMS

Motion by Mr. Moye, second by Mrs. Copeland to approve:

C043-23 Approval of Regular Meeting Minutes from 08/15/2023, Called Meeting Minutes from 08/24/2023, and Workshop Meeting Minutes from 08/24/2023.

C044-23 Approval of recommendation to appoint Silvia Salgado to the Grady County Board of Health for a six-year term beginning in 2024.

C045-23 Approval of consensus vote for the striping of Old Thomasville Road and Old 179.

C046-23 Approval of consensus vote for the storm day on Wednesday, August 30, 2023.

C047-23 Approval of Exempt Plat Non-Approved Building Lot for Woodro Fortner Jr.

The motion was approved.

FORMAL ACTIONS

FA063-23 Motion by Mr. Moye, second by Mr. Prince to engage Wayne Hemby to trap beavers to stop damage to roadways. The motion was approved.

FA064-23 Motion by Mr. Moye, second by Mrs. Copeland to approve Watkins Task Order No. 25 to widen and resurface Lower Harthorne Trail to 22 feet wide at an estimated cost of \$2,180,165.60. The motion was approved.

FA065-23 Motion by Mr. Moye, second by Mr. Prince to table the Randy Clark Variance request. The motion was approved. Mr. Clark will be contacted and asked to provide additional information.

FA066-23 Motion by Mr. Moye, second by Mrs. Copeland to approve taking the Recreation, Aquatic Center, and EMS projects to bid. The motion was approved.

NEW/UNFINISHED BUSINESS

Mrs. Knight pointed out the letter of appreciation which was received from Birdsong Nature Center for the county's support.

EXECUTIVE SESSION:

None

REPORTS

- A. Attorney's Report – None
- B.

- C.
- D.
- E.

RESOLUTIONS, PROCLAMATIONS, AND AGREEMENTS

- Regular Board of Commissioners Meeting Agenda
September 5, 2023, 9:00 AM
- I. **Executive Duties**
 - A. Call to Order – 9:00 AM
 - B. Invocation/Pledge
 - C. Adoption of Agenda
 - D. Public Comments (3 Mins)
 - II. **Presentations**
 - None
 - III. **Correspondence**
 - Calendar of events
 - Regular Board meeting on September 19, 2023 at 6:00 PM
 - IV. **Consent Items – (One motion)**
 - C043-23 Approval of Regular Meeting Minutes from 08/15/2023, Called Meeting Minutes from 08/24/2023, and Workshop Meeting Minutes from 08/24/2023.
 - C044-23 Approval of recommendation to appoint Silvia Salgado to the Grady County Board of Health for a six-year term beginning in 2024.
 - C045-23 Approval of consensus vote for the striping of Old Thomasville Road and Old 179.
 - C046-23 Approval of consensus vote for the storm day on Wednesday, August 30, 2023.
 - C047-23 Approval of Exempt Plat Non-Approved Building Lot for Woodro Fortner Jr.
 - V. **Formal Actions**
 - FA063-23 Approve/Disapprove engaging Wayne Hemby to trap beavers to stop damage to roadways.
 - FA064-23 Approve/Disapprove Watkins Task Order No. 25 for Lower Hawthorne Trail.
 - FA065-23 Approve/Disapprove Randy Clark Variance request.
 - FA066-23 Approve/Disapprove taking the Recreation, Aquatic Center, and EMS projects to bid.
 - VI. **New and unfinished Business**
 - Birdsong Nature Center Thank you letter.
 - VII. **Executive Session**
 - None
 - VIII. **Reports**
 - a. Attorney’s Report
 - b.
 - c.
 - VIII. **Adjournment**

Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator at 229-377-1512 promptly to allow the County to make reasonable accommodations for those persons.

The motion to adjourn was made by Mr. Moye and second by Mr. Prince. The motion was approved.

ATTEST:

JOHN WHITE, COUNTY CLERK

PHILLIP DREW, CHAIR

JUNE KNIGHT, VICE-CHAIR

RAY PRINCE, COMMISSIONER

Keith Moye, COMMISSIONER

LAFAYE COPELAND, COMMISSIONER

