



**Phillip Drew**  
District 5

**Keith Moye, Chairman**  
District 3

**June Knight, Vice-Chair**  
District 1

**Ray Prince**  
District 2

**Holly Murkerson**  
Interim County Administrator

**LaFaye Copeland**  
District 4

Budget Workshop Meeting Agenda  
December 3, 2024, 10:00 AM

**I. Executive Duties**

- A. Call to Order –10:00 AM
- B. Adoption of Agenda

**II. Review of Budget Request**

**III. Adjournment**

Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator at 229-377-1512 promptly to allow the County to make reasonable accommodations for those persons.

Gabe Ridley, County Attorney

HR Director – John White

Finance Director, Holly D Murkerson