



**Phillip Drew**  
District 5

**Keith Moye, Chairman**  
District 3

**June Knight, Vice-Chair**  
District 1

**Ray Prince**  
District 2

**Holly Murkerson**  
Interim County Administrator

**LaFaye Copeland**  
District 4

Regular Board of Commissioners Meeting Agenda  
December 3, 2024, 9:00 AM

**I. Executive Duties**

- A. Call to Order –9:00 AM
- B. Invocation/Pledge
- C. Adoption of Agenda
- D. Public Comments

**II. Presentations**

None

**III. Correspondence**

- A. Calendar of events  
Regular Meeting December 17, 2024 at 6:00 PM  
Christmas Parade, Thursday, December 5, 2024

**IV. Consent Items – (One motion)**

C070-24 Approval of Regular Meeting Minutes from 11/19/2024.  
C071-24 Approval of Alcohol License Renewal for 2025 for the following businesses:  
Dollar General #16839, 109 Gray Rd Cairo, GA 39827  
Shree Dev 20 LLC, 1494 US Highway 319 S Thomasville, GA 31792  
Shradha Enterprises LLC DBA One Convenient Stop #3 130 Hwy 93 N Cairo, GA 39827  
Jimmy & Jay Enterprises Inc DBA: One Convenient Stop #2 1413 Hwy 93 S Cairo, GA 39828  
Shradha Enterprises LLC DBA Quick Buys #2 4539 US Hwy 84 E Cairo, GA 39828  
Shradha Enterprises LLC DBA One Convenient Stop #5 1979 Hwy 111 N Cairo, GA 39828  
Keith Mays/Ethel Hughes, Calvary Market LLC, Calvary, GA 39828  
Pankaj Patel, Country Meat Market 4050 US Hwy 84E Cairo, GA 39828  
Lloyd Stephen Baricau, Steve's Country Store, 2752 Hwy 112 N Cairo, GA 39827

**V. Formal Actions**

FA113-24 Approve/Disapprove the Cost per square foot pricing sheet for construction.  
FA114-24 Approve/Disapprove Proposal to provide Assessment of Water Quantity and Quality conditions in Tired Creek Lake, Grady County, GA  
FA115-24 Approve/Disapprove Palmer Road Pipe bid.

**VI. New and unfinished Business**

Second Reading of adding the International Property Maintenance Code to sec. 8-3 of the County Ordinances.  
Administrator Matters  
Commissioner Matters

**VII. Executive Session**

Litigation

**VIII. Reports**

- a. Attorney's Report
- b.
- c.
- d.

**VIII. Adjournment**

Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator at 229-377-1512 promptly to allow the County to make reasonable accommodations for those persons.

Gabe Ridley, County Attorney

HR Director – John White

Finance Director, Holly D Murkerson

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