



Phillip Drew
District 5

Keith Moye, Chairman
District 3

June Knight, Vice-Chair
District 1

Ray Prince
District 2

Holly Murkerson
Interim County Administrator

LaFaye Copeland
District 4

Regular Board of Commissioners Meeting Agenda AMENDED
October 15, 2024, 6:00 PM

I. Executive Duties

- A. Call to Order – 6:00 PM
- B. Invocation/Pledge
- C. Public Hearing on closing of Sasser Road
- D. Adoption of Agenda
- E. Public Comments

II. Presentations

None

III. Correspondence

- A. Calendar of events
Regular Board meeting on November 5, 2024 at 9:00 AM
Election Day November 5, 2024

IV. Consent Items – (One motion)

- C062-24 Approval of Regular Meeting Minutes, Executive Session Minutes, and Workshop Minutes from 10/01/2024.
- C063-24 Approval of C Johnson Plat.
- C064-24 Approval of D Knight Plat.
- C065-24 Approval of the 2025 Holiday Calendar.
- C066-24 Approval to sell the 2002 Ford Van with VID: 1FBSS31L12HB64427

V. Formal Actions

- FA102-24 Approve/Disapprove Evergreen contract renewal.
- FA103-24 Approve/Disapprove the Coroner Body Transport Contract.
- FA104-24 Approve/Disapprove office space at the courthouse for DJJ at \$600.00/month.
- FA105-24 Approve/Disapprove the contract with Conexon for internet.

VI. New and unfinished Business

- Administrator Matters
- Commissioner Matters

VII. Executive Session

None

VIII. Reports

- a. Attorney's Report
- b. **Roads and Bridges 09-24**
- c. Extension Report 09-24
- d. Grand Jury Report 09-24

VIII. Adjournment

Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator at 229-377-1512 promptly to allow the County to make reasonable accommodations for those persons.

Gabe Ridley, County Attorney

HR Director – John White

Finance Director, Holly D Murkerson

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