



Phillip Drew, Chairman
District 5

Keith Moye,
District 3

June Knight, Vice-Chair
District 1

Ray Prince
District 2

J.C. (Buddy) Johnson
County Administrator

LaFaye Copeland
District 4

Regular Board of Commissioners Meeting Agenda
August 15, 2023, 6:00 PM

I. Executive Duties

- A. Call to Order – 6:00 PM
- B. Invocation/Pledge
- C. Adoption of Agenda
- D. Public Comments (3 Mins)

II. Presentations

Wayne Hemby – Trapper
Rusty Powe - Coroner

III. Correspondence

- A. Calendar of events

Regular Board meeting on September 5, 2023 at 9:00 AM

IV. Consent Items – (One motion)

- C039-23 Approval of Regular Meeting Minutes from 08/01/2023.
- C040-23 Approval of the Budget Workshop Meeting Minutes from 7/18/2023.
- C041-23 Appoint Cheryl LaFaye Copeland as the Voting Delegate for the 2023 Legislative Leadership Conference.
- C042-23 Approval of the 5311 Transportation Resolution through Southwest Georgia Regional Commission.

V. Formal Actions

- FA054-23 Approve/Disapprove the revised Budget Calendar (Tabled from 8/01/23 meeting)
- FA055-23 Approve/Disapprove Old 179 North Box Culvert Improvements and who will complete the improvements. (Tabled from 8/01/23 meeting)
- FA057-23 Approve/Disapprove funding for the Leadership Grady program at the Chamber of Commerce.
- FA058-23 Approve/Disapprove the Holiday Calendar for 2024.
- FA059-23 Approve/Disapprove the 911 Agreement.
- FA060-23 Approve/Disapprove Fish Limit as recommended by the Grady County Lake Authority.
- FA061-23 Approve/ Disapprove/Consider AFG grant for a total of \$555,960.0 of which \$505,418.18 will be Grant Money and \$50,561.82 will be local match.

VI. New and unfinished Business

VII. Public Hearing

Randy Clark - Variance Request to the Land Use Regulations

VII. Executive Session

None

VIII. Reports

- a. Attorney's Report
- b. Rec Department 07-23
- c. Roads and Bridges 07/23
- d. Tired Creek Lake 07/23
- e. Animal Control 07/23
- f. Code Enforcement 07/23
- g. Buildings and Grounds 7/23

VIII. Adjournment

Gabe Ridley, County Attorney

HR Director – John White

Finance Director, Holly D Murkerson

Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator at 229-377-1512 promptly to allow the County to make reasonable accommodations for those persons.