



**Phillip Drew**  
District 5

**Keith Moye, Chairman**  
District 3

**June Knight, Vice-Chair**  
District 1

**Ray Prince**  
District 2

**J.C. (Buddy) Johnson**  
County Administrator

**LaFaye Copeland**  
District 4

Regular Board of Commissioners Meeting Agenda  
April 16, 2024, 6:00 PM

**I. Executive Duties**

- A. Call to Order – 6:00 PM
- B. Invocation/Pledge
- C. Adoption of Agenda
- D. Public Comments

**II. Presentations**

RFQ Presentations:  
Mark III – Rusty Parker  
Taylor Benefits – John Taylor

**III. Correspondence**

- A. Calendar of events  
Regular Board meeting on May 7, 2024 at 9:00 AM

**IV. Consent Items – (One motion)**

- C028-24 Approval of Regular Meeting Minutes and Executive Session Minutes from 04/02/2024.
- C029-24 Approval of consent vote for the Grant Writer Contract for CDBG Grant.
- C030-24 Approval of consent vote for the Architect Contract for CDBG Grant.
- C031-24 Approval of Plats 1 & 2, 3 & 4, 5 & 6 for Turkey Creek.

**V. Formal Actions**

- FA041-24 Approve/Disapprove Annual Department of Public Safety Tower Lease agreement.
- FA042-24 Approve/Disapprove Officer Safety Plan with Tasers and Body Cameras presented by the Sheriff Office.
- FA043-24 Approve/Disapprove Pine Park/Singletary Road bid.
- FA044-24 Approve/Disapprove Dump Truck Lease.
- FA045-24 Approve/Disapprove pipe purchase to repair Sammie Bulloch Road

**VI. New and unfinished Business**

- Land Use Regulations for the Lake Property
- Administrator Matters
- Commissioner Matters

**VII. Executive Session**

None

**VIII. Reports**

- a. Attorney's Report
- b. **Animal Control 03-24**
- c. Roads and Bridges 03-24
- d. Recreation Department 03-24
- e. Tired Creek Lake 03-24

**VIII. Adjournment**

Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator at 229-377-1512 promptly to allow the County to make reasonable accommodations for those persons.

Gabe Ridley, County Attorney

HR Director – John White

Finance Director, Holly D Murkerson

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