



Phillip Drew
District 5

Keith Moye, Chairman
District 3

June Knight, Vice-Chair
District 1

Ray Prince
District 2

J.C. (Buddy) Johnson
County Administrator

LaFaye Copeland
District 4

Regular Board of Commissioners Meeting Agenda AMENDED
March 19, 2024, 6:00 PM

I. Executive Duties

- A. Call to Order – 6:00 PM
- B. Invocation/Pledge

Public Hearing for the Grady County Pre-Hazard Mitigation Plan 2024

- C. Adoption of Agenda
- D. Public Comments

II. Presentations

None

III. Correspondence

- A. Calendar of events
Regular Board meeting on April 2, 2024 at 9:00 AM

IV. Consent Items – (One motion)

- C019-24 Approval of Regular Meeting Minutes from 03/05/2024 and Executive Session Minutes from 03/05/2024.
- C020-24 Approval of the Called Meeting Minutes from 03/06/2024.
- C021-24 Ratify the vote to purchase the 2024 Chevy Malibu vehicle.
- C022-24 Approval of Ponder Plat
- C023-24 Approve copier lease and maintenance agreement from Rumbles for the Detention Center.

V. Formal Actions

- FA028-24 Approve/Disapprove CDBG Resolution.
- FA029-24 Approve/Disapprove to extend the moratorium on Tiny Houses until the meeting on April 2, 2024. (AMENDED)
- FA030-24. Approve/Disapprove Mission Critical to conduct independent valuation for current Decatur Grady 911- Chris

VI. New and unfinished Business

- RFP for Debris Monitoring
- Administrator Matters
- Commissioner Matters

VII. Executive Session

None

VIII. Reports

- a. Attorney's Report
- b. Recreation Department 02-24
- c. Lake Authority Report 02-24
- d. Roads and Bridges 02-24

VIII. Adjournment

Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator at 229-377-1512 promptly to allow the County to make reasonable accommodations for those persons.

Gabe Ridley, County Attorney

HR Director – John White

Finance Director, Holly D Murkerson

Gabe Ridley, County Attorney

HR Director – John White

Finance Director, Holly D Murkerson

33 17th Ave NW • CAIRO, GEORGIA 39827 • P: 229.377.1512 • F: 229.377.1039