



Phillip Drew, Chairman
District 5

Keith Moye,
District 3

June Knight, Vice-Chair
District 1

Ray Prince
District 2

J.C. (Buddy) Johnson
County Administrator

LaFaye Copeland
District 4

Regular Board of Commissioners Meeting Agenda
February 21, 2023, 6:00 PM

I. Executive Duties

- A. Call to Order – 6:00 PM
- B. Invocation/Pledge
- C. Adoption of Agenda
- D. Public Comments (3 Mins)

II. Presentations

Bank Presentations

- 1. First National Bank
- 2. United National Bank

III. Correspondence

- A. Calendar of events
Regular Board Meeting, Tuesday, March 7, 2023, at 9:00 am
Tire Amnesty Day will be Saturday, February 25, 2023

IV. Consent Items – (One motion)

- C007-23 Approval of Regular Meeting Minutes from 01/17/2023.
- C008-23 Ratify appointing Veronica Washington to another term with the Board of Health.
- C009-23 Ratify approving Alcohol License for Calvary Market LLC and Café Ozzy's.
- C010-23 Ratify approval of the Nightshade Tower Lease.
- C011-23 Approve Bailey Plat and Knight Plat.

V. Formal Actions

- FA003-23 Ratify the approval to increase the Recreation Department Fees.
- FA004-23 Approve/Disapprove increasing the Animal Control Fees.
- FA005-23 Approve/Disapprove/Discuss Safer Grant and Pre-Hazard Mitigation Plan – Richard Phillips.
- FA006-23 Approve/Disapprove putting WeatherSTEM Hometown at Tired Creek Lake.
- FA007-23 Approve/Disapprove a printer/copier lease for the Commissioners and Magistrate.
- FA008-23 Approve/Disapprove purchase of Pipe for the Road Department.

VI. New and unfinished Business

Extension Service Vehicles
Bond Rating

VII. Executive Session

None

VIII. Reports

- a. Attorney's Report
- b. Roads and Bridges 01-23
- c. Buildings and Grounds 01-23
- d. Code Enforcement 01-23
- e. Animal Control 01-23
- f. Recreation Department 01-23
- g. Tired Creek Lake Report 01-23

VIII. Adjournment

Gabe Ridley, County Attorney

HR Director – John White

Finance Director, Holly D Murkerson

Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator at 229-377-1512 promptly to allow the County to make reasonable accommodations for those persons.