



Phillip Drew
District 5

Keith Moye, Chairman
District 3

June Knight, Vice-Chair
District 1

Ray Prince
District 2

J.C. (Buddy) Johnson
County Administrator

LaFaye Copeland
District 4

Regular Board of Commissioners Meeting Agenda
February 20, 2024, 6:00 PM

I. Executive Duties

- A. Call to Order – 6:00 PM
- B. Invocation/Pledge
- C. Adoption of Agenda
- D.

II. Presentations

Becky Bracewell – Recreation Department

Public Comments (3 Mins)

III. Correspondence

- A. Calendar of events
- Regular Board meeting on March 5, 2024 at 9:00 AM
- Pope's Museum Complete works of Shakespeare, Saturday March 2, 2024, 10:00 – 1:00.

IV. Consent Items – (One motion)

- C014-24 Approval of Regular Meeting Minutes from 02/06/2024.
- C015-24 Approval of plat for John Tuggle.
- C016-24 Approve participation in the Asset Forfeiture Program.
- C017-24 Approve declaring monitors Serial Number 4013 and 3542 and CPU tag # 7vp7t52 from the Tax Assessors Office surplus as they no longer work.

V. Formal Actions

- FA018-24 Approve/Disapprove moving \$20,000 to Animal Control Budget.
- FA019-24. Approve/Disapprove moving \$5,668.00 to the Recreation Department salaries due to added duties.
- FA020-24 Approve/Disapprove appointing Gus Mango to the Lake Authority to replace Stephen Francis who resigned.
- FA021-24 Approve/Disapprove the Grady County EMS Quote from Stryker equipment service plan for \$16,403.00.
- FA022-24 Approve/Disapprove the Voting Delegate for the GOSAC and RAC SLATE consideration with the Opioid

Distribution Settlement.

- FA023-24 Approve/Disapprove purchasing a vehicle for the Sheriff's Office to replace a totaled one from the two bids received.

VI. New and unfinished Business

- First Reading of the Tiny Homes definition and Article X
- March 1st release of RFQ for Third-Party Administrator(TPA) for our insurance.
- Administrator Matters
- Commissioner Matters

VII. Executive Session

None

VIII. Reports

- a. Attorney's Report
- b.
- c.

VIII. Adjournment

Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator at 229-377-1512 promptly to allow the County to make reasonable accommodations for those persons.

Gabe Ridley, County Attorney

HR Director – John White

Finance Director, Holly D Murkerson

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