



Phillip Drew, Chairman
District 5

Keith Moye,
District 3

June Knight, Vice-Chair
District 1

Ray Prince
District 2

J.C. (Buddy) Johnson
County Administrator

LaFaye Copeland
District 4

Regular Board of Commissioners Meeting Agenda (AMENDED)

January 17, 2023, 6:00 PM

I. Executive Duties

- A. Call to Order – 6:00 PM
- B. Invocation/Pledge
- C. Adoption of Agenda
- D. Public Comments (3 Mins)

II. Presentations

Bank Presentations

- 1. Capital City Bank
- 2. Ameris Bank

III. Correspondence

- A. Calendar of events
Regular Board Meeting, Tuesday, February 7, 2023, at 9:00 am
Lake Authority Meeting 1/23/23 at 8:30 am
Tire Amnesty Day will be Saturday, February 25, 2023

IV. Consent Items – (One motion)

- C003-23 Approval of Regular Meeting Minutes and Executive Session Meeting Minutes from 01/03/2023.
- C004-23 Approval of Asset Forfeiture Funds.
- C005-23 Approval of Stephen McKinnon to continue as Fire Marshall.
- C006-23 Approval to increase the mileage reimbursement rate to \$.655 which is the IRS rate.

V. Formal Actions

FA001-23 Approve/Disapprove the Probation Services Agreement with Judicial Alternatives of Georgia for the State Court and the Magistrate Court.

FA002-23 Approve/Disapprove the Recreation Department Concessions Bids.

FA003-23 Approve/Disapprove/Discuss Verizon lease proposal Reno Tower (Gabe Ridley) The agenda was amended to remove FA003-23 as all the information has not been completed.

VI. New and unfinished Business

Financial Report
Extension Service Vehicles
Beachton Place Roads

VII. Executive Session

None

VIII. Reports

- a. Attorney's Report
- b. Roads and Bridges 12-22
- c. Buildings and Grounds 12-22
- d. Code Enforcement 12-22
- e. SR 38 RSA Recommendations

VIII. Adjournment

Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator at 229-377-1512 promptly to allow the County to make reasonable accommodations for those persons.

Gabe Ridley, County Attorney

HR Director – John White

Finance Director, Holly D Murkerson

Gabe Ridley, County Attorney

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Finance Director, Holly D Murkerson

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