



Phillip Drew
District 5

Keith Moye, Chairman
District 3

June Knight, Vice-Chair
District 1

Ray Prince
District 2

J.C. (Buddy) Johnson
County Administrator

LaFaye Copeland
District 4

Regular Board of Commissioners Meeting Agenda
May 7, 2024, 9:00 AM

I. Executive Duties

- A. Call to Order – 9:00 AM
- B. Invocation/Pledge
- C. Adoption of Agenda
- D. Public Comments

II. Presentations

ISO Ratings for Grady County – Chief Richard Phillips
Recreation Department Information – Becky Bracewell
Lawsuit presentation – Gabe Ridley (amended)

III. Correspondence

- A. Calendar of events
Public Hearing Tired Creek Land District Ordinance 6:00 PM May 7, 2024 at the Grady County Courthouse.
Regular Board meeting on May 21, 2024 at 6:00 PM

IV. Consent Items – (One motion)

- C032-24 Approval of Regular Meeting Minutes from 04/16/2024.
- C033-24 Ratify the vote to repair the transmission on EMS M-1 for \$11,400.00.
- C034-24 Approve copier lease from Rumbles for Magistrate Court

V. Formal Actions

- FA046-24 Approve/Disapprove Third Party Administrator for our health insurance.
- FA047-24 Approve/Disapprove adding a 457-Roth plan for employees through ACCG.
- FA048-24. Approve/Disapprove Splash Pad bids.
- FA049-24 Approve/Disapprove Vehicle Damage Claim Form.
- FA050-24 Approve/Disapprove to apply for the 2024 LRA (Local Road Assistance) for Grady County. No match is required.
- FA051-24 Approve/Disapprove moving forward with the batting cage project and to allow Buildings and Grounds to do the wiring for the batting cage. (amended)

VI. New and unfinished Business

- County/City Splash Pad Agreement
- Administrator Matters
- Commissioner Matters

VII. Executive Session

None

VIII. Reports

- a. Attorney's Report
- b. Tired Creek Lake 04-24
- c. Animal Control 04-24
- d. Roads and Bridges 04-24
- e. Code Enforcement 04-24
- f. Buildings & Grounds 04-24

VIII. Adjournment

Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator at 229-377-1512 promptly to allow the County to make reasonable accommodations for those persons.

Gabe Ridley, County Attorney

HR Director – John White

Finance Director, Holly D Murkerson

Gabe Ridley, County Attorney

HR Director – John White

Finance Director, Holly D Murkerson

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