



Phillip Drew
District 5

Keith Moye, Chairman
District 3

June Knight, Vice-Chair
District 1

Ray Prince
District 2

J.C. (Buddy) Johnson
County Administrator

LaFaye Copeland
District 4

Regular Board of Commissioners Meeting Agenda AMENDED
April 2, 2024, 9:00 AM

I. Executive Duties

- A. Call to Order – 9:00 AM
- B. Invocation/Pledge
- C. Adoption of Agenda
- D. Public Comments

II. Presentations

Devin Carpenter – DPH Fee Increases
Richard Phillips – ISO Ratings

III. Correspondence

- A. Calendar of events
Regular Board meeting on April 16, 2024 at 6:00 PM

IV. Consent Items – (One motion)

- C024-24 Approval of Regular Meeting Minutes from 03/19/2024.
- C025-24 Approval of the Workshop Meeting Minutes from 03/26/2024.
- C026-24 Approval of Copier for Probate Court from Rumbles.
- * (C027-24) Consensus Vote Approval for Heart Monitor EMS 03/29/24 AMENDED

V. Formal Actions

- FA031-24 Approve/Disapprove Tiny House Ordinance.
- FA032-24 Approve/Disapprove 2024 Budget Amendments.
- FA033-24. Approve/Disapprove Pre-Hazard Mitigation Plan Resolution.
- FA034-24 Approve/Disapprove the bids for the 2nd floor Courthouse painting.
- FA035-24 Approve/Disapprove the bids for the 2nd floor Courthouse furniture.
- FA036-24 Approve/Disapprove the bids for the 2nd floor Courthouse ceiling tile.
- FA037-24 Approve/Disapprove the bids for the 2nd floor Courthouse flooring.
- FA038-24 Approve/Disapprove purchasing 70 pagers for the VFD from Lowndes County at a cost of \$225.00 per pager for a total cost of \$15,750.00.
- *(FA039-24) Approve/Disapprove Bid for Pavement Striping W0744-048-01 AMENDED

VI. New and unfinished Business

Administrator Matters
Commissioner Matters

VII. Executive Session

Personnel

VIII. Reports

- a. Attorney's Report
- b. Grand Jury Report
- c.
- d.

VIII. Adjournment

Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator at 229-377-1512 promptly to allow the County to make reasonable accommodations for those persons.

Gabe Ridley, County Attorney

HR Director – John White

Finance Director, Holly D Murkerson

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